

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **RON BERMAN AND MICHELE BERMAN** to **WASHINGTON MUTUAL BANK, FA** , dated **04/04/2005** and recorded on **04/14/2005** , in Book N/A , at Page N/A , and/or Document **0510441053** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-30-223-269-000**

Property Address: **1757 W SURF CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/01/2014.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/01/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 3072976628

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3072976628

## EXHIBIT A

### PARCEL 1:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00° 13' 08" WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 18' 55" EAST 229.60 FEET; THENCE NORTH 00° 36' 45" WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21° 46' 33" EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00° 01' 10" WEST 4.76 FEET; THENCE SOUTH 88° 54' 21" WEST 186.07 FEET; THENCE NORTH 02° 32' 06" WEST 61.02 FEET; THENCE SOUTH 87° 27' 54" WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00° 13' 08" EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 13' 08" WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH 89° 23' 15" EAST 53.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89° 23' 15" EAST 25.00 FEET; THENCE SOUTH 00° 36' 45" EAST 125.19 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH 89° 18' 55" WEST ALONG THE SOUTH LINE 25.00 FEET; THENCE NORTH 00° 36' 45" WEST 125.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 11 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.

### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE WEST SURF HOMEOWNERS ASSOCIATION DATED MAY 07, 2003 AND RECORDED AS DOCUMENT 0314118092 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE COMMON AREA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID

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NORTHEAST 1/4, THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 4.76 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 24 SECONDS WEST 186.07 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27 MINUTES 54 SECONDS WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 97.00 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 90.51 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 45.50 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 137.65 FEET; THENCE SOUTHERLY 5.61 FEET ALONG AN ARC OF A CIRCLE CONVEX WESTERLY WITH A RADIUS OF 167.01 FEET AND WHOSE CHORD BEARS SOUTH 00 DEGREES 20 MINUTES 59 SECONDS WEST A DISTANCE OF 5.61 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST ALONG THE EASTERLY LINE OF SAID TRACT 45.89 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 15 SECONDS WEST 228.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 18 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TOGETHER WITH:

A PARCEL OF LAND (EXCEPT THE EAST 25 FEET, THEREOF) FALLING WITHIN THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 127.22 FEET) THENCE NORTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 4.76 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 24 SECONDS WEST 186.07 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27 MINUTES 54 SECONDS WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13

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MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 222.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 127.77 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 54 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT 27.65 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 128.70 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 15 SECONDS WEST 28.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: PROPOSED LOT 8 (EXCEPT THE EAST 25 FEET, THEREOF) IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TOGETHER WITH

THE NORTH 68.00 FEET OF A PARCEL OF LAND (EXCEPT THE EAST 25.00 FEET, THEREOF) TOGETHER WITH THE WEST 1.00 FEET OF SAID PARCEL LYING SOUTH OF THE NORTH 68.00 FEET, THEREOF, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG SAID:

EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 120.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET, SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 4.76 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 24 SECONDS WEST 186.07 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27 MINUTES 54 SECONDS WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 28.74 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 125.25 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 18 MINUTES 55 SECONDS WEST ALONG SAID SOUTH LINE 29.60 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE NORTH 68.00 FEET OF PROPOSED LOT 9 (EXCEPT THE EAST 25.00 FEET, THEREOF) TOGETHER WITH THE WEST 1.00 FEET OF PROPOSED LOT 9 LYING SOUTH OF THE NORTH 68.00 FEET, THEREOF, IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.