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Doc#: 1421313040 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/01/2014 10:54 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 19375ffa-52f7-4a6d-9109-8786bebce382 DOCID 04887176631304814

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Brak of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JULIC LFERLITO, dated 11/10/2006 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Boo', N/A of Official Records Page N/A as Document number 0632201020, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

1935 SOUTH ARCHER A VENUE 214 A CLICA GO IL 60616 3/0/4/5 Office

PIN:

17-21-414-001-0000

WITNESS my hand this 98 day of July, 2014.

Bank of America, N.A.

Maria Fregin, Assistant Vice President

Spss.

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Ack nowledgment

DOCID 04887176631304814

1000 PERMIT Attached to Release of Mortgage or Trust Deed by Corporation dated: 98 day of July, 2014. 2 pages including this page

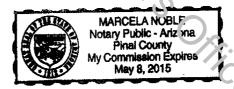
STATE OF ARIZONA COUNTY OF MAPICOPA

, before me, Marcela Noble, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Bank of America, N.A., whose ider tity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his he authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Marcela Noble, Notary Public

JULIE L FERLITO 460 Ridge Ct Alpharetta, GA 30009

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release P.O. BOX 619040 TX2-979-01-19 REL Dallas, TX 75261-9943 (800) 540-2684



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LEGAL DESCRIPTION

UNIT NUMBER 214A and G-105, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 FOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING FAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, POT HINCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTION AL SOUTHEAST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATT/.C'AFD AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 813 87 i

DOCIDE13 871766313 98739 PG2