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7-14
GIT



Doc#: 1421318037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2014 09:45 AM Pg: 1 of 3

MAIL TO:

ED SHARKEY
9991 W. 191st St.
MOKENA, IL 60448

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS (7-31)

GIT 400/2912 (3/3)

THIS INDENTURE, made this 2 day of JUNE, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Donalynn Young (1817 Wickham Dr, Burleson, TX 76028)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is herby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-34-311-013-0000

PROPERTY ADDRESS(ES): 18230 Anthony Ave. Country Club Hills, IL, 60478



NO. 14-150
\$ 285.00
REAL ESTATE
TRANSFER TAX

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File

By: Pierce & Associates, P.C.
As Attorney in Fact
Katherine G. File

STATE OF Ill)
COUNTY OF Cook) SS

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

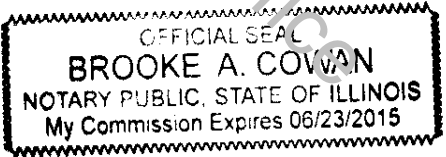
Signed or attested before me on 27 day of June, 2014.
Brooke A. Cowan

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
DONNA LYNN YOUNG
18230 ANTHONY
COUNTRY CLUB HILLS, IL.
60478

REAL ESTATE TRANSFER TAX		14-Jul-2014
COUNTY:	ILLINOIS:	28.75
TOTAL:		57.50
		86.25

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EXHIBIT A

LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION,
A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET
THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT
THE EAST 50 FEET THEREOF AND EXCEPT 262 FEET OF THE SOUTH OF
THE 450 FEET THEREOF SECTION 34, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO.
16709687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office