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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1421334033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2014 09:35 AM Pg: 1 of 3

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000228467
MARK SILVERMAN
PO Date: 07/15/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003566955 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK SILVERMAN AND RACHEL SILVERMAN, HUSBAND AND WIFE
to GUARANTEED RATE, INC dated September 3, 2013 calling for the original principal sum of dollars
(\$402,800.00), and recorded in Mortgage Record, page and/or instrument # 1331904081, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
720 N LARRABEE ST APT 1101, CHICAGO IL - 60654
Tax Parcel No. 17-09-113-017-1079 & 17-09-113-017-1259 PIQ & OP

SEE ATTACHED EXHIBIT A. ✓

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of July, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓
IL_REL

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1000228467


MERS # 100196399003566955 MERS PHONE: 1-888-679-6377

MARK SILVERMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of July, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. ^{its successors and assigns}

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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MARK SILVERMAN

1000228467

PO Date: **07/15/2014**

EXHIBIT A

PARCEL 1: UNIT 1101 AND GU-72 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-79 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

Property of Cook County Clerk's Office