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This Instrument Prepared By:



Doc#: 1421649053 Fee: \$44.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2014 02:23 PM Pg: 1 of 4

After Recording Return To:
COMPASS MORTGAGE, INC
27755 DIEHL ROAD SUITE
300
WARRENVILLE, ILLINOIS
60555

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1059140064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF ILLINOIS, 500 EAST JACKSON STREET MACOMB, IL 61455 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/15/2014 executed by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 15TH DAY OF OCTOBER 1985 AND KNOWN AS TRUST NUMBER 65522, 1316 W LEXINGTON ST UNIT 1, 2, & 3, CHICAGO, ILLINOIS 60607 to COMPASS MORTGAGE, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 27755 DIEHL ROAD SUITE 300, WARRENVILLE, ILLINOIS 60555

and recorded either:

concurrently herewith; or

on 8/10/2014, as Instrument No. 1416104053 in book

page , the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

A.P.N. 17-17-309-029-1001, 17-17-309-029-1002, 17-17-309-029-1003

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT
VESTING.

P.I.N.:

Commonly known as: 1316 W LEXINGTON ST UNIT 1, 2, & 3, CHICAGO, ILLINOIS
60607

S Yes
P Yes
S Yes
M No
SC No
E yes
INT Yes

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FIRST AMERICAN TITLE
ORDER # 2532009

This Instrument Prepared By:



After Recording Return To:
COMPASS MORTGAGE, INC
27755 DIEHL ROAD SUITE
300
WARRENVILLE, ILLINOIS
60555

Doc#: 1416104059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2014 01:27 PM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

Loan Number: 1059140064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF ILLINOIS, 500 EAST JACKSON STREET MACOMB, IL 61455 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/15/2014 executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 15TH DAY OF OCTOBER 1985 AND KNOWN AS TRUST NUMBER 65522, 1316 W LEXINGTON ST UNIT 1, 2, & 3, CHICAGO, ILLINOIS 60607 to COMPASS MORTGAGE, INC

a ILLINOIS CORPORATION
ILLINOIS
27755 DIEHL ROAD SUITE 300, WARRENVILLE, ILLINOIS 60555

organized under the laws of the State of
and whose principal place of business is

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____
- page _____, the County Recorder of Deeds of COOK
- County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-17-309-029-1001, 17-17-309-029-1002, 17-17-309-029-1003

Commonly known as: 1316 W LEXINGTON ST UNIT 1, 2, & 3, CHICAGO, ILLINOIS
60607

8	Y
P	13
3	N
8	Y

AS RECORDED CONCURRENTLY HEREWITH

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$238,000.00

COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION

By *Jacqueline Alltop*
JACQUILINE A. ALLTOP
SR. VICE PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of _____ WILL _____

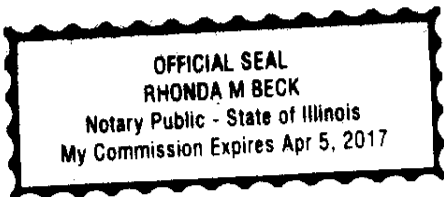
The foregoing instrument was acknowledged before me this May 15, 2014

by JACQUILINE A. ALLTOP, SR. VICE PRESIDENT
(Name and title of corporate officer/member/manager/partner/agent)

of COMPASS MORTGAGE, INC
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]



Rhonda M Beck
Signature of Person Taking Acknowledgment

Title CLOSER

Serial Number, if any

(Seal)

UNOFFICIAL COPY

Loan Number: 1059140064

Date: MAY 15, 2014

Property Address: 1316 W LEXINGTON ST UNIT 1,2, & 3
CHICAGO, ILLINOIS 60607

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N. 17-17-309-029-1001, 17-17-309-029-1002,
17-17-309-029-1003

UNIT NUMBERS 1, 2 AND 3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EAST HALF OF LOT 26 AND THE WEST HALF OF LOT 27 AND THE WEST 3 FEET OF THE EAST HALF OF LOT 27 IN JOHN JOHNSTON'S SUBDIVISION OF BLOCK 4 IN VERNON PARK ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENS WOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1978 AND KNOWN AS TRUST NUMBER 25-3228, FILED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 12 1979 AS DOCUMENT NUMBER 24875791; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.