UNOFFICIAL COPY

Prepared by:

National Note Group DE LLC I 1135 Clifton Ave Suite 204 Clifton, NJ 07013

When recorded return to:

Anchor Realty Investing, LLC 9343 Clifford Dr White Plains, MD 20695

Doc#: 1421649010 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/04/2014 01:19 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, **National Note Group DE LLC I, 1135 Clifton Ave, #204, Clifton, NJ 07013** ("Assignor") hereby assigns and transfers to **Anchor Realty Investing, LLC** ("Assignee") without recourse, representation, warranty or guaranty, express or limited, of any kind or nature, all of Assignor's arguits, title and interest in and to that certain Mortgage or Deed of Trust:

Executed by: Kelly Moore Recorded on: 10/05/2001 In the Recorder's Office of: Cook County Property Address: 4222 West 77 th Street, Unit 304, Chicago, IL 60652 Instrument #: 0011147231 Book: N/A Fage(s): N/A		
Date: June 5, 2014 National Note Group DE LLC 1 Signature: , Managing Partner	ACKNOWLEDGEMENT	S 101- P 3 S /
STATE OF NEW JERSEY		Myes
COUNTY OF PASSAIC) ss.	Se <i>yez</i> E <u>no</u>
The foregoing instrument was acknowledged before me this day of Jose by INT house with the last of National Note Group DE LLC I, on behalf of National Note Group DE LLC I.		

NOTARY PUBLIC OF NEW JERSEY Commission Expires 2/14/2/

MY COMMISSION EXPIRES:

1421649010 Page: 2 of 3

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PROPERTY IDENTIFICATION NUMBER: 19-27-401-057-1124

PROPERTY ADDRESS: 4222 WEST 77TH STREET, UNIT 304, CHICAGO, ILLINOIS 60652

INSTRUMENT #0011147231



1421649010 Page: 3 of 3

DOG TABE 'MTRE

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Customer Name: KELLY MOORE Page 4 of 4

000652730373 Application #:

Order#: 2365150

INCHETTEL . 012000 (100

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS. AS MORE FULLY DESCRIBED IN DEED DOC # 00972686, ID# 19-27-401-055-1124, BEING KNOWN AND DESIGNATED AS .

UNIT 304 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTIN 27, TWP 38 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97032480 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, TRUST #14644 AS SET FORTH IN DOC # 00972686 DATED 09/29/2000 AND RECORDED 12/11/2000, COOK COUNTY RECORDS. STATE OF ILLINOIS.

