(1 all)

After Recording Return To:
BRIDGEVIEW BANK GROUP
Attn: Loan Operations
4753 N. Broadway
Chicago, IL 6064

This Document Prepared By:
Bridgeview Bank Mortgage Company
Matt Nyman
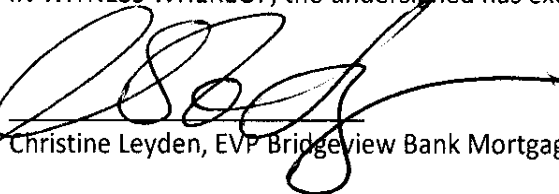100 W. 22nd St Suite 101
Lombard, IL 60148

ASSIGNMENT OF MORTGAGE

For and good and valuable consideration, the receipt of which is hereby acknowledged, **Bridgeview Bank Mortgage Company**, hereby grants, assigns and transfers to **Bridgeview Bank Group**, that a certain mortgage executed by **JONATHAN C. SHEPARD, SINGLE MAN** which is dated **JUNE 13, 2014 and Recorded, JUNE 26, 2014 under Document Number 1417722013**, upon the following described property situated in:

COOK COUNTY, ILLINOIS (see legal description attached hereto and made a part hereof as EXHIBIT "A")
PARCEL ID **13-12-425-009 0000**
PROPERTY ADDRESS **2533 W. GUNNISON STREET, CHICAGO IL 60625**

Such mortgage having been given to secure **$544,000** together with the note(s) and obligations therein described and the money due and become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this assignment on **JULY 1, 2014.**
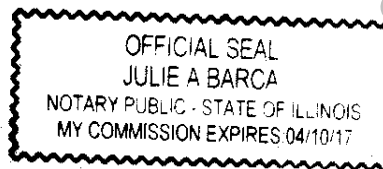
Christine Leyden, EVP Bridgeview Bank Mortgage Company

STATE OF) ILLINOIS

COUNTY OF) DUPAGE

Sworn and subscribed to me this 1st day of JULY, 2014. WITNESS my hand and official seal.

NOTARY PUBLIC

My commission expires: _04/10/2017_

OFFICIAL SEAL
JULIE A BARCA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/10/17

Doc#: 1421655035 Fee: $60.00
RHSP Fee:$9.00 RPRF Fee: $1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2014 02:28 PM Pg: 1 of 2

PRECISION TITLE BV4080114-2   ACCOMMODATION

LEGAL DESCRIPTION

LOT 14 AND THE WEST 12 FEET OF LOT 15 IN THE SUBDIVISION OF ORIGINAL LOT 43 IN BOWMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
2533 W. Gunnison Street
Chicago, IL 60625

PIN#:   13-12-425-009-0000