

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316585896

That a certain mortgage in the original principal amount of \$296,000.00, executed by ED MILLER AND JENNIFER PHILLIPS HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for ACCUNET MORTGAGE LLC., its successors and assigns whose address is 13000 W SILVER SPRING DRIVE, BUTLER, WI 53007 dated May 17, 2010 and recorded May 26, 2010 in Document No. 1014641034, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 10-14-304-050-0000
Commonly Known As: 3651 Grove St Skokie IL, 60076

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this July 25, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for ACCUNET MORTGAGE LLC., its successors and assigns
By: Michael Slade
Its: Assistant Secretary of MERS



UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

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On July 25, 2014, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for ACCUNET MORTGAGE LLC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for ACCUNET MORTGAGE LLC., its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

**TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne**



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LEGAL DESCRIPTION:

LOT 5 IN SKOKIE TERRACE BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 55 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WOODLAWN AVENUE EXTENDED SOUTH IN BARTLETT'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office