Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KURT SCHULZ AND ANDREA SCHULZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 08/22/2013 and recorded on 09/03/2013, in Book N/A, at Page N/A, and/or Document 1324657460 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-33-210-010-0000

Property Address: 1501 WASHINGTON AVE WILMETTE, IL 60091

Witness the due execution hereof by the owner and holder of said mortgage on 08/04/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

Vice President

State of LA Parish of Ouachita

Office Ken D

On **08/04/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1153256787

SAZ31 SAZ31

MIN: 100196399004429187

MERS Phone (if applicable): 1-888-679-6377

Clarks

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UNOFFICIAL COPY

Loan No. 1153256787

Exhibit A

LOT 1 IN BLCCK. IN NETSTRAETER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 11 AND 12 IN COOK COUNT). CLERK'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH FEET THEREOF SITUATED IN VILLAGE OF WILMETTE IN COOK COUNTY, ILLINOIS.