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Doc#: 1421619000 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/04/2014 08:34 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

<u> </u>
Anjamraj Sarikonda and Helen
Sarikonda
935 S. Grove Ave
Oak Park, IL 60304

SPECIAL WARRANTY DEED

929 South Oak Park Avenue #1Sw, Oak Park, IL 60304.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL EST	30-Jul-2014		
		COUNTY:	30.00
		ILLINOIS:	60.00
		TOTAL:	90.00
16-18-30	7-034-1004	20140601605779	1-569-065-088

S Jes P S N S Cycles

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Grantor makes no representations or warranties, of any kind or nature w hatsoever, other than those set out above, whethe r expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the sam e together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalt of the Grantee forever.



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r	16100	r			
Executed by the undersigned	on M 12,2	014:			
	GRANTOR:				
	Wells Fargo Bank,	National Associat	ion as Trustee for		
			PHM, Asset-Backed		
	Certificates, Series	2007-OPF4	1)		
	By: Ocwen Loan S	omining A I Cas a	ettlerner in fact		
		forobiala	ittorney in-ract		
	Title: Contract Manage	T .	1		
		ment oborginator)		
0					
STATE OF Florida))SS				
COUNTY OF Palm Beach)				
I, the undersigned, a Notary I	Public in and for said	County, in the Stat	e aforesaid, DO HEREBY		
CERTIFY that Jami Dor	oblaic rersonally kn	own to me to be the	of Of		
Ocwen Loan Servicing, LL	C as attorney in-fac	t for Wells Fargo l	Bank, National		
Association as Trustee for S					
Certificates, Series 2007-OI is subscribed to the foregoing					
acknowledged that as such	ontract Management Coordinate	Colore me uns da Colored a	y in person and nd delivered the instrument		
as [HIS] [HER] free and vol	untary act, and as the	free and voluntary	act and deed of said		
Contract Management Coordinator , fo	or the uses and purpos	ses therein set forth			
	1 00 1 1 1 1	22.	Mil		
Given under my hand	and official seal, this	s _/_day of/	, 2014		
- Cera	<u> </u>	ALLYSON FIV			
Commission expires	2014 3 C	STATE OF FLO			
Notary Public		Comm# EE864	744		
	~/4	Expires 1/28/2	2017		
SEND SUBSEQUENT TAX			1/5.		
Anjamraj Sarikonda and H	elen Sarikonda		(C)		
935 S. Grove Ave Oak Park, IL 60304			0		
Oak I al k, 1L 00504					
POA recorded on March 20, 2014 as Instrument No: 1407919101					
		937	REAL ESTATE TRANSFER TAX		
	<u>-1702</u>	JUN5.13. 000000	0048000		
		\ ••			
	* Oak P	ark \ *	FP 102801		

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Exhibit A Legal Description

UNIT 1-SW IN 929 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF MCGREWS SUBDIVISION OF PARTS OF LOT 7 IN B.F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ THEREOF) WHICH SURVEY IN ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25334637 AND FILED AS DOCUMENT NUMBER LR 3142216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Inder, Number: 16-18-307-034-1004

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings locate i thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.