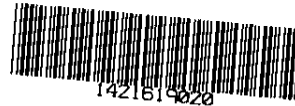


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WHEN RECORDED MAIL TO:



RECORD & RETURN TO
CT LIEN SOLUTIONS 24783
P.O. BOX 29071
Glendale, CA 91209-9071
44196347-IL31-Cook County

Doc#: 1421619020 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2014 09:54 AM Pg: 1 of 4

Loan Number: 625876771
Fannie Mae Loan No: 8000994949
7900-20 Caldwell Ave.
Niles, IL 60714

Space above this line For Recorder's use only

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as Receiver, the "Assignor").

Assignor holds record title to the MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated:	August 28, 2006
Mortgagee/Lender:	Washington Mutual Bank, a federal association
Mortgagor/Borrower:	Leonardo Riccardi and Rosa Riccardi
Recorded on:	August 30, 2008
Recorded as:	Document No. 0624233140
In the records of:	Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or

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otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2012 and recorded on November 19, 2012 in the official records of Cook County, Illinois State as Document Number 1232419060.

Executed effective this 27th day of May, 2014

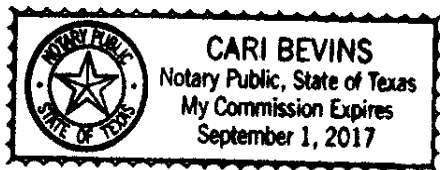
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

**By: JPMorgan Chase Bank, National Association
It's Attorney-in-Fact**

By: 
Name: M. Hollingsworth
Title: Authorized Officer

STATE OF TEXAS)
) ss:
COUNTY OF DALLAS)

On the 27th day of May, 2014, before me, Cari Bevins, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.




Notary Public's Signature – Cari Bevins

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EXHIBIT A

THAT PART OF THE NORTH 9.87 CHAINS OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SAID NORTH 9.87 CHAINS, 143.0 FEET (AS MEASURED ALONG SAID SOUTH LINE), WEST OF THE WESTERLY LINE OF CALDWELL AVENUE; THENCE EAST ALONG SAID SOUTH LINE 143.0 FEET TO THE WESTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF CALDWELL AVENUE, A DISTANCE OF 245 FEET (CHORD MEASURE); THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE WHICH, IF EXTENDED, WOULD INTERSECT THE SOUTH LINE OF SAID NORTH 9.87 CHAINS AT A POINT 408 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE WESTERLY LINE OF CALDWELL AVENUE A DISTANCE OF 81 FEET; THENCE SOUTHEASTERLY 109 FEET MORE OR LESS TO A POINT 62 FEET NORTH OF THE POINT OF BEGINNING, SAID 62 FEET BEING MEASURED ALONG A LINE DRAWN THROUGH THE POINT OF BEGINNING AND AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTH 9.87 CHAINS; THENCE SOUTH 62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH 9.87 CHAINS OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF CALDWELL AVENUE 245 FEET (CHORD MEASURE) NORTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH 9.87 CHAINS; WITH THE WESTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTH LINE OF SAID NORTH 9.87 CHAINS AT A POINT 408 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE THE WESTERLY LINE OF CALDWELL AVENUE A DISTANCE OF 81 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE SOUTHWESTERLY ALONG THE EXTENSION OF THE LAST DESCRIBED 81 FEET IN A DISTANCE OF 253 FEET MORE OR LESS TO SAID POINT ON THE SOUTH LINE OF SAID NORTH 9.87 CHAINS WHICH IS 408 FEET WEST OF THE WESTERLY LINE OF CALDWELL AVENUE; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 9.87 CHAINS A DISTANCE OF 265 FEET TO A POINT 143 FEET WEST OF THE WESTERLY LINE OF CALDWELL AVENUE; THENCE NORTH AT RIGHT ANGLE TO THE SOUTH LINE OF SAID NORTH 9.87 CHAINS A DISTANCE OF 62 FEET; THENCE NORTHWESTERLY 109 FEET MORE OR LESS TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE NORTH 9.87 CHAINS OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF CALDWELL AVENUE 245 FEET (CHORD MEASURE) NORTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH 9.87 CHAINS WITH THE WESTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 334 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID NORTH 9.87 CHAINS WHICH IS 408 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE WESTERLY LINE OF CALDWELL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH 9.87 CHAINS A DISTANCE OF 119.02 FEET TO THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHEASTERLY 418 FEET MORE OR LESS TO A POINT ON THE WESTERLY LINE OF CALDWELL AVENUE 315 FEET (CHORD MEASURE) NORTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH 9.87 CHAINS WITH THE WESTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF CALDWELL AVENUE 70.5 FEET MORE OR LESS (CHORD MEASURE) TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF SAID NORTH 9.87 CHAINS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF THE PARCEL 3 HEREINBEFORE DESCRIBED THENCE NORTHEASTERLY TO THE NORTHERLY LINE

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THEREOF A DISTANCE OF 20 FEET MORE OR LESS TO A POINT ON THE EASTERLY BANK OF THE CHICAGO RIVER, AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINFORER DESCRIBED; THENCE NORTHWESTERLY ON SAID EASTERLY BANK, A DISTANCE OF 61.01 FEET; THENCE DUE EAST 94.68 FEET TO A POINT ON THE NORTHERLY LINE OF THE PARCEL 3 HEREINBEFORE DESCRIBED; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 3 A DISTANCE OF 98.25 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Parcel No.: 1030200015-0000
1030200016-0000
1030200017-0000
1030200021-0000

Property of Cook County Clerk's Office