## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1421622027 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/04/2014 10:05 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY ZHISE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOYCE JEWELL to BANK ONE, N.A., dated February 14, 2004 and recorded on March 4, 2004, in Volume/Book, at Page, and/or as Document 0406448130 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 09-20-202-036-1022

Property Address: 825 PEARSON ST UNIT 2C, DUS PLAINES, IL 60016

MODIFICATION AGREEMENT FROM JOYCE JEWFLI TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 10, 2007, RECORDED NOVEMBER 2, 2007, DOCUMENT 0730601015 BEING INCREASED BY TO FORM A SINGLE LIEN OF 50,000.00.

Witness the due execution hereof by the owner and holder of said mort gage on July 23, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

DONNA ACREE
Vice President

State of Louisiana Parish/County of OUACHITA

On July 23, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act association (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747

Loan No.: 00414511490415 Outbound Date: 07/29/14

MERS Phone, if applicable: 1-888-679-6377

Min:



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IL00.DOC 07/25/12GC

1421622027 Page: 2 of 2

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Loan No: 00414511490415

## **EXHIBIT A**

UNIT 2-C IN DIPLOMAT OF DES PLAINES CONDOMINUM, AS DELINEATED ON SURVEY OF THE DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTHERLY 60 FF. O LOT 123 EXCEPT THE SOUTHEREASTERLY BO FEET THEREOF AND LOT 124 AND LOT 125, ALL IN CRIGINAL TOWN OF RAND (NOW DES PLAINES) A SUBDIVISION IN SECTIONS 16, 17, 20 AND 21. TOW SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY WHEELING TRUST AND SAVINGS BANK, AN ILLINOIS 8/LIKE IG CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1973 AND KNOWN AS TRUST NO. 73-230 REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOOD OF THE RECORDER OF COOK COUNTY, ILLINOIS AS D'OCUMENT NO. 23200479; AND AS AMENDED BY INSTRUMENT REGISTERED AS DOCUMENT LR 282 1:42 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23206397; TOGETHER WITH AN UNDIVIDED 2,2845 PERCENT AND S. INTEREST IN SAID PARCEL /2 CEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS ECFINED AND SET FORTH IN SAID DECLARATION AND SURVEY! ALL IN COOK COUNTY, ILLINOIS.