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Doc#: 1421747122 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2014 01:49 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Assignment of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **HARVEY GAFFEN**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Assignment of Mortgage** dated the **25th day of October, 2013**, recorded in the Recorder's Office of Cook in the **State of ILLINOIS**, as **Document no(s) 1331946015 & 1331946016** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

See exhibit "A" which is attached to this release.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 1433-201-022-1003
Address(es) of premises: 2344 LINCOLN PARK WEST, UNIT 3, CHICAGO, IL 60614

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **8th day of July, 2014**.

FIRST BANK OF HIGHLAND PARK

BY: Patrick F. Stallone EVP (seal)
Patrick F. Stallone, Executive Vice President

Attest: Adam Brook VP (seal)
Adam Brook, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **8th** day of **July, 2014**.

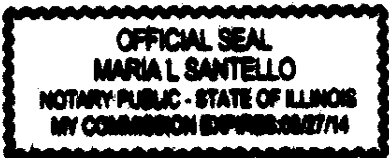
Maria L Santello
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
H & H Graphis, Inc
450 Corporate Woods Parkway
Vernon Hills, IL 60061



S yes
P 2
S y
M No
SC yes
E yes
INT h

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EXHIBIT "A"

UNIT NO. 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THE NORTH 60 FEET OF LOT 2 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO A SUBDIVISION OF PART OF BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25268927, TOGETHER WITH AN UNDIVIDED 20% INTEREST IN THE COMMON ELEMENTS. ~

PIN: 14-33-201-022-1003 ~

ADDRESS: 2344 LINCOLN PARK WEST, UNIT 3, CHICAGO, IL 60614 ~

COOK County Clerk's Office