

UNOFFICIAL COPY

Doc# 1421748025 fee: \$50.00
Date: 08/05/2014 09:23 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Loan # CS141-historical
Buc # 03466

Permanent Index #:
14-21-110-040-000

Property Address:
3660 LAKE SHORE DIVE, #4301 & 4302
CHICAGO, IL 60613

Return to:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

SATISFACTION OF MORTGAGE

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied:

Mortgage executed by **HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK HINSDALE, N.A., AS TRUSTEE U/T/A #L-3989 DATED DECEMBER 6, 2000 AND HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK HINSDALE, N.A., AS TRUSTEE U/T/A #L-3990 DATED DECEMBER 6, 2000**, now held and owned by BMO HARRIS BANK N.A., dated March 22, 2002 and recorded on April 8, 2002 in the Office of the County Recorder of COOK COUNTY, Illinois as Document #0020394063.

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.


Date: August 4, 2014

STATE OF WISCONSIN
COUNTY OF WAUKESHA

BMO HARRIS BANK N.A., SUCCESSOR-IN-INTEREST TO HARRIS N.A., SUCCESSOR-IN-INTEREST TO HARRIS BANK HINSDALE, N.A.

BY: 
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.


David Gajewski
Notary Public, State of Wisconsin
My Commission expires on May 13, 2018.

This instrument was drafted by: David Gajewski

**DAVID GAJEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN**

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EXHIBIT "A"

PARCEL 1: UNIT 4301 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NW FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-599, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.

PARCEL 3: UNITS 4302 P-283 AND P-284 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NW FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 3 AS CREATED BY GRANT OF INGRESS AND EGRESS RECORDED AS DOCUMENT 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 00973567.

Cook County Clerk's Office