Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationster Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:059675(518 "JOHNSON"

MIN #: 100011520048626992 SIS #: 1-232-379-6377

Date of Assignment: July 25th, 2014

Assignor: MÖRTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE,

INC., ITS SUCCESSORS AND/OR ASSIGNS a' PI) BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 : IGHLAND DR., LEWISVILLE, TX 75087

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NO is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DIANE E. JOHNSON A SINGLE PERSON TO: MUNTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.

Date of Mortgage: 09/24/2007 Recorded: 10/03/2007 as Instrument 45:: 0727657017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-23-104-007

Property Address: 855 E 163RD ST, S HOLLAND, IL 60473-2447

Legal: LOT 17 IN VANDERBILT'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$144,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to ' the terms contained in said Mortgage.

1421754009 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SUCCESSORS AND/OR ASSIGNS	RATION SYSTEMS, INC. AS NOMINEE FOR	CHIMORIGAGE, INC., 115
On 7- 28-30-9	SEAL 1999	•
By: When Miles	The same of the sa	•
, Assistant		
Secretary		
STATE OF Nebrasian		
On 7-79-7014, before the,	Loran C Shaw	, a Notary Public in
and for Scotts Bluff in the State of Neb Nilva Miller	praska, personally appeared	ally known to me (or proved to me
on the basis of satisfactory evidence; and acknowledged to me that he/she/t	to be the person(s) whose name(s) is/are subther expouted the same in his/her/their authoint the person(s), or the entity upon behalf of	bscribed to the within instrument rized capacity, and that by
executed the instrument.		•
WITNESS my hand and official seal,	4	Makanaka
-Poras MIL aus	A GENERAL NOTARY-SE	C SHAW
DOMINIMO	My Comm. Ex	p. May 22, 2017
Notary Expires: / (7-17-710)	7	•
O UL UN	G-	(This area for notarial seal)
<b></b>		ı
Prepared By: Cherri Palomo, Nationstar Mortgage 2617	COLLEGE PARK, SCOTTSBLUFF, NE 693(n 14	888-480-2432
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		'S
		$O_{x_{\alpha}}$
		Office .