

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CRAIG J GELGER** to **JPMORGAN CHASE BANK, N.A.** , dated **02/22/2007** and recorded on **03/02/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0706118083** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-110-048-1472**

Property Address: **3660 N LAKE SHORE DR #1111 CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 08/04/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/04/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1064129316

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan number: 1064129316

EXHIBIT A

TRACT I:

Unit 1111 in the New York Private residences, Condominium as delineated on a Survey of the following described Real Estate:

Parts of Block 7 in Hundley's Subdivision of Lots of Pine Grove Subdivision of the Northwest Fractional Section 21, Township 30 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 00973568, and as amended, together with its undivided percentage interest in the Common Elements; all situated in Cook County in the State of Illinois.

TRACT II:

Easements for the benefit of Tract I as created by Grant of Ingress and Egress Easement recorded as Document Number 009973566, Reciprocal Easement and Development Rights Agreement recorded as Document Number 00973565 and Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 009973567.

TRACT III:

The exclusive right to the use of 510, a Limited Common Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 00973568.

All situated in Cook County in the State of Illinois.