

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0033027665

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **PARKWAY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 27, 1984 AND KNOWN AS TRUST NO. 6985** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 09/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0328129070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

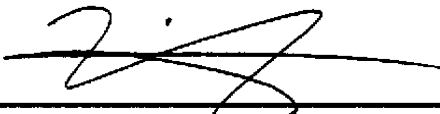
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-14-207-043-0000

Property is commonly known as: 7960 EXECUTIVE COURT, NORRIDGE, IL 60656.

Dated this 04th day of August in the year 2014

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



**KRISTOPHER SANDBERG**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24209474 -@ DOCR T3114070909 [C-2] ERCNIL1




\*D0006992653\*

# UNOFFICIAL COPY

Loan #: 0033027665

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of August in the year 2014, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

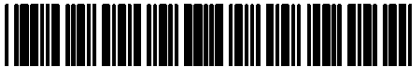
  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24209474 -@ DOCR T3114070909 [C-2] ERCNIL1



\*D0006992653\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THE NORTH 100 FEET OF LOT 2 AS MEASURED ON THE WEST LINE OF ROOMBOS SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT FROM RICHARD J ROOMBOS AND SHIRLEY I ROOMBOS, HIS WIFE TO LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1966 AND KNOWN AS TRUST NO. 35290 DATED JANUARY 31, 1967 AND RECORDED MAY 5, 1967 AS DOCUMENT NO. 20128300 AND AS SHOWN ON THE PLAT OF GRIZAFFI AND FALCONE EXECUTIVE COURT, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 5, 1967 AS DOCUMENT NO. 20128303 FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE COURT, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS; A STRIP OF LAND LYING EAST OF A LINE 32 FEET WEST OF THE EAST LINE AS MEASURED ON THE NORTH LINE THEREOF, AND 16 FEET WEST OF THE EAST LINE AS MEASURED ON THE SOUTH EASTERLY LINE THEREOF IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office