

Recording Requested By:
Nationstar Mortgage

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

**Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago IL 60602-4321
PB # 09-24189**



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # [REDACTED] "FINGER"

Date of Assignment: July 25th, 2014
Assignor: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA1, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: CAROLYN FINGER, A MARRIED WOMAN AND BRIAN FINGER, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.
Date of Mortgage: 09/19/2006 Recorded: 09/22/2006 as instrument No.: 0626510056 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-29-210-040-0000

Property Address: 3020 N SHEFFIELD AVE UNIT 15, CHICAGO, IL 60657-4420

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$559,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES, INC.,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA1, BY NATIONSTAR MORTGAGE LLC ITS
ATTORNEY-IN-FACT

On 7-28-2014

By: Kathy Abbott
Kathy Abbott
Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 7.28.2014, before me, Loran C Shaw, a Notary Public in
and for Scotts Bluff in the State of Nebraska, personally appeared Kathy Abbott, Assistant
Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Loran C Shaw
Loran C Shaw



Notary Expires: 5-22-2017

(This area for notarial seal)

Prepared By:
Cherri Palomo, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 68361, 1-888-480-2432

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MERCURY TITLE CO., L.L.C.
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
LEGAL DESCRIPTION

Commitment Number:

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1S IN THE 3020 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625516109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625516109.