

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1541673400216832**  
Tax ID: **31-03-109-014-0000**  
Property Address:  
**18610 Baker Ave**  
**Country Club Hills, IL 60478-5272**

IL0v2M-AM 30063094 E 7/30/2014 FCL01

This space for Recorder's use

MIN #: 100057610000158556 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DOROTHY ESCO, SINGLE WOMAN**

Date of Mortgage: **1/13/2009** Original Loan Amount: **\$126,170.00**

Recorded in Cook County, IL on: **8/4/2009**, book N/A, page N/A and instrument number **0921647023**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 15 IN J.E. MERRION'S RESUBDIVISION OF LOTS 20 AND 29 INCLUSIVE AND LOTS 37 TO 41 INCLUSIVE TOGETHER WITH VACATED STREETS ADJOINING SAID LOTS IN J.E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-03-109-014 18610 BAKER, COUNTRY CLUB HILLS IL 60478**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Trisha Jackson Assistant Secretary**

Date \_\_\_\_\_ **AUG 01 2014**


# UNOFFICIAL COPY

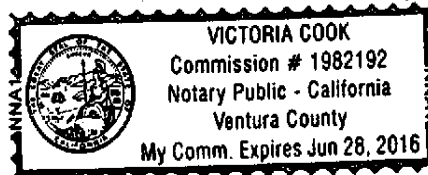
State of California  
County of Ventura

On AUG 01 2014 before me, Victoria Cook, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Victoria Cook  
My Commission Expires: 6/28/16



(Seal)