WHEN RECORDED MAIL TO: American Chartered Bank 20 North Martingale Road, Suite 600 Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
American Chartered Bank
20 North Martingale Road
Schaumburg, IL 60173

#### MODIFICATION OF MORTGAGE



\*0000000606856101-1074007292014\*

THIS MODIFICATION OF MORTGAGE dated July 29, 2014, is made and executed between Mary Jo Burg (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 29, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on August 31, 2009 as Document #0924305136 in the Cook County Recorder's Office, as subsequently modified from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 13 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2139 West Dickens Avenue, Chicago, IL 60647-4520. The Real Property tax identification number is 14-31-134-013-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

#### This Modification of Mortgage reflects the following:

(1) An increase in the principal amount of Indebtedness secured by the Mortgage to \$150,000.00.

1421708244 Page: 2 of 4

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 606856101-1 Page 2

(2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$150,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lenrier in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mcdification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Legue: that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES MAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE The County Clarks Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 29, 2014.

**GRANTOR:** 

LENDER:

AMERICAN CHARTERED BANK

Authorized Şigner

1421708244 Page: 3 of 4

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 606856101-1	(Continued)	Page 3
IN	DIVIDUAL ACKNOWLEDGMEN	T
STATE OF	)	
	) \$\$	
COUNTY OF COOK	)	
the individual described in and who estigned the Modification as his or he mentioned.	ned Notary Public, personally appeared executed the Modification of Mortgager free and voluntary act and deed,	e, and acknowledged that he or she for the uses and purposes therein
Given under my hand and official seal	this day of<	July , 20 14.
Given under my hand and official seal	Residing at <u>C</u>	hicago
Notary Public in and for the State of		•
My commission expires5/23		"OFFICIAL SEAL" Joseph A Farris Notary Public, State of Illinois My Commission Expires 5/23/2017
	LENDER ACKNOWLEDGMENT	
STATE OF	) SS )	246
and acknowledged said instrument to authorized by American Chartered Ba	and known to merican Chartered Bank that executed to be the free and voluntary act and deank through its board of directors or od that he or she is authorized to execute of American Chartered Bank.	the within and foregoing instrument ed of American Charlet d Bank, duly therwise, for the uses and purposes
By Junk a. T	Residing at	Chirago
Notary Public in and for the State of	IL	
My commission expires $\frac{5/23}{}$	<u> </u>	"OFFICIAL SEAL"  Joseph A Farris  Notary Public, State of Illinois My Commission Expires 5/23/2017

1421708244 Page: 4 of 4

Page 4

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### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 606856101-1

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