

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.



1421715049

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
HOME EQUITY SERVICING OPS  
P.O. BOX 31557  
BILLINGS, MT 59107

Doc#: 1421715049 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2014 02:17 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

WF HOME EQUITY #: 65436782731998 "KECK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by SCOTT P KECK AND JUDY C KECK, WHO ACQUIRED TITLE AS SCOTT KECK AND JUDY C KECK, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/31/2008 Recorded: 03/13/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0807339018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-18-401-129-1001  
Property Address: 350 W IVY LANE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WELLS FARGO BANK, N.A.  
On July 23rd, 2014

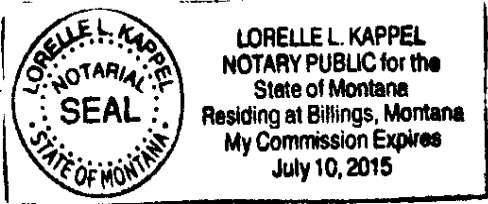
By:   
DONNA JOHNSON, Vice President  
Loan Documentation

STATE OF Montana  
COUNTY OF Yellowstone

On July 23rd, 2014, before me, LORELLE L KAPPEL, a Notary Public, personally appeared DONNA JOHNSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LORELLE L KAPPEL  
Notary Expires: 07/10/2015



S Yes  
P B  
S N  
M N  
S Yes  
E Yes  
M Yes

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Tari Erle, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 1A IN CHESTNUT PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, ARLINGTON HEIGHTS, ILLINOIS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE WEST 295.91 FEET OF THE EAST 328.91 FEET OF THE EAST 1/2 OF THE WEST 718 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF SAID ROAD (EXCEPTING THEREFROM THAT PART OF WALNUT AVENUE, TECHN Y ROAD AND CHESTNUT AVENUE. ALL DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 86-250,816, AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF TECHN Y ROAD AS DEDICATED BY DOCUMENT NUMBER 86-150,8160, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18, LYING SOUTHEAST OF THE SOUTHEASTERLY LINE OF TECHN Y ROAD, DEDICATED FOR ROAD PURPOSES, PER DOCUMENT NUMBER 86-250,816, AND LYING SOUTHWEST OF THE SOUTHWESTERLY LINE OF RAND ROAD, DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 12,583,022, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM MADE BY SHA DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1988 AS DOCUMENT 88-120,303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.