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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 1421717009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2014 09:29 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
VICTOR H. CANELAS
2958 N. CLARK ST
CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **VICTOR H. CANELAS, 2958 N CLARK ST 2, CHICAGO, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of December, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0902008380, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNIT 2958 CLARK-2 AND UNIT P-4 IN WELLINGTON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-28-110-017-1037, 14-28-110-017-1048 (PIN)
Address(es) of premises: 2958 N CLARK ST UNIT 2, CHICAGO, IL 60657

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Page 2

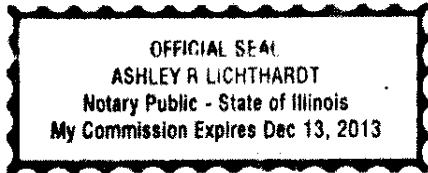
Witness Our hand and seal, this 7TH day of MARCH, 2013

By: Mary Ann Pinne _____ (SEA)
 MARY ANN PINNE (Name & Title) AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

H. REALMUTO

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 7TH day of MARCH, 2013, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at ILLINOIS

Cook County Clerk's Office

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EXHIBIT A

Legal Description

R-1404-IL-1627628

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT:

UNIT 2958 CLARK - 2 AND UNIT P-4 IN WELLINGTON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID No.: 14-28-110-017-1037 & 14-28-110-017-1048

Being Property Conveyed by Warranty Deed from Lauri A. Riddle, a never married woman to Victor H. Canelas, unmarried, recorded December 16, 1998, in Instrument No. 08143533, Cook County, Illinois.