

# UNOFFICIAL COPY



1421719059

AFTER RECORDING

RETURN TO:

Douglas E. Wambach  
Burke, Warren, MacKay & Serritella, P.C.  
330 N. Wabash, 21<sup>st</sup> Floor  
Chicago, IL 60611

Doc#: 1421719059 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2014 12:08 PM Pg: 1 of 2

## RELEASE OF MEMORANDUM OF LEASE

The undersigned, **THE CATHOLIC BISHOP OF CHICAGO**, a corporation sole ("Lessor") and **SEXTON ENERGY LLC**, an Illinois limited liability company ("Lessee") pursuant to that certain Memorandum of Lease dated November 1, 2003, for the Lease of the property located at 9800 West Central Park near the City of Des Plaines (the "Property") as recorded in the office of the Recorder of Deeds of Cook County, Illinois ("Recorder"), as Document Number 0332444062 (the "Memorandum"), hereby state.

The lease referenced in the Memorandum has been terminated and the Memorandum is hereby released. The Recorder is authorized to file this Release of Memorandum of Lease regarding the Property, which is legally described as follows:

PART OF MARYVILLE, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER THREAD OF THE DES PLAINES RIVER; AND THAT PART OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER THREAD OF THE DES PLAINES RIVER, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART DEDICATED FOR CENTRAL ROAD), CONTAINING 160.64 ACRES.

THAT PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF SAID SECTION 31; THENCE NORTH 89 DEGREES 54 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 31, A DISTANCE OF 2,215.22 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 38 SECONDS EAST, A DISTANCE OF 339.69 FEET TO THE POINT OF BEGINNING, THENCE NORTH 0 DEGREES 09 MINUTES 38 SECONDS EAST, A DISTANCE OF 208.71 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 22 SECONDS EAST, A DISTANCE OF 208.71 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 38 SECONDS WEST, A DISTANCE OF 208.71 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 22 SECONDS WEST, A DISTANCE OF 208.81 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (9800 CENTRAL ROAD, DES PLAINES, COOK COUNTY, ILLINOIS).

Permanent Real Estate Index Number: 04-31-300-003-0000  
Address of Property: 9800 Central Road, Des Plaines, Illinois

This Release of Memorandum of Lease is dated June 30, 2014.

[SIGNATURE PAGE FOLLOWS]

# UNOFFICIAL COPY

THE CATHOLIC BISHOP OF CHICAGO,  
a corporation sole

By: *Kevin J. Marzalik*  
Name: KEVIN J. MARZALIK  
Title: CHANCELLOR

SEXTON ENERGY LLC,  
an Illinois limited liability company

By: John Sexton Sand & Gravel Corp.,  
an Illinois corporation  
Its: Managing Member

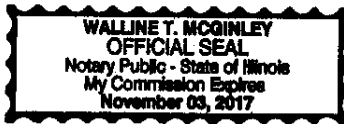
*Arthur A. Daniels*  
Arthur A. Daniels, President

Property of [Watermark]

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Kevin Marzalik*, the Chancellor of The Catholic Bishop of Chicago, a corporation sole, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of June, 2014.

[Seal]



*Walline T. McGinley*  
Notary Public

My Commission Expires: 11/3/2017

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur A. Daniels, the President of John Sexton Sand & Gravel Corp., the Managing Member of Sexton Energy LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of June, 2014.

[Seal]



*Linda M. Link*  
Notary Public

My Commission Expires: 04/04/2018

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MEMORANDUM OF LEASE WAS FILED.