

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS 5V03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **August 4, 2014**  
MIN: **100114960065247781**  
MERS Phone: 1-888-679-6377

Loan#: **6006524778**  
Invoice#: **E2561805**  
CostCenter#: **USR**  
Package#: **79487209**  
Document#: **4838105**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JEFFREY C PREUSSER / LAURA J ZOGRAFOS-PREUSSER also known as LAURA J PREUSSER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated **October 4, 2012** and filed for record **October 24, 2012** as Document Number **1229812042** for Loan Amount of **\$795000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-30-209-003-0000**

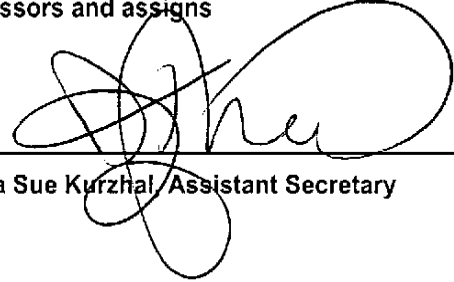
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1849 W BARRY AVENUE CHICAGO, Illinois 60657**


# UNOFFICIAL COPY

STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION , its successors and assigns**

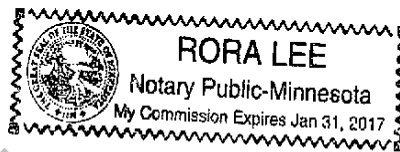
By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

On August 4, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

MIN: 100114960065247781

MERS Phone: 1-888-679-6377



Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

LOT 54 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT OF WAY AND ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF RAILROAD RIGHT OF WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

