

Prepared by:
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JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE
Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL MCLAUGHLIN AND GINA IMBROGNO AND KEVIN MCLAUGHLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **09/24/2009** and recorded on **10/09/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0928211020** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-418-028-1007**

Property Address: **825 W. CUYLER AVENUE #GW CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on **08/05/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

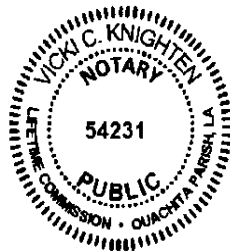
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/05/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1021044266

MIN: 100031200010204326
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

LOAN NUMBER: 1021044266

EXHIBIT A

UNIT GW IN THE 825-27 W, CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN HEDGE'S SUBVISION OF LOTS 1, 2 AND 4 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH HALF OF LOT 9, TOGETHER WITH LOTS 1, 2 AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH HALF OF SAID LOT 9 IN HUDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICY SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION, RECORDED AS DOCUMENT 0030141859; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office