

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis WI 53214-0000**

AND WHEN RECORDED MAIL TO:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **760 015**  
Service Number: **60153AS2**  
Loan#: **2905001521**  
MERS Telephone: **(888) 679-6577**

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043, ONE CITIZENS PLAZA PROVIDENCE, RI 029030000**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$98400.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **10/19/2013** and recorded on **11/21/2013**, as Instrument No. **1332508010**, in Book No. —, at Page No. —.

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE STATE OF ILLINOIS, TO WIT: LOT 252 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **159 CORAL LN WHEELING, IL 600900000**

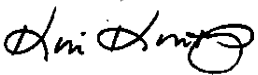
Parcel Identifier No: **03-03-311-015-0000**

Original Mortgagor: **LEONID GRINMAN AND ZINAIDA GRINMAN A/K/A ZINA GRINMAN HUSBAND AND WIFE**

Original Mortgagee: **RBS CITIZENS, N.A.**

Date: **08/06/2014**

**CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043**

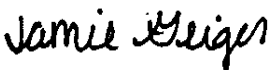
By: 

**Kim Kintop, Assistant Vice President**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

On **08/06/2014**, before me, **Jamie Geiger** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Jamie Geiger**  
My Commission Expires: **12/10/2017**

