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RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

Doc#: 1421857079 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2014 12:43 PM Pg: 1 of 3



Doc#: Fee: \$4.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2014 12:43 PM Pg: 0

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **State Bank of Countryside, not personally but as Trustee on behalf of State Bank of Countryside as Trustee U/T/A DTD December 20, 2007 and known as Trust #07-3003**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **8th** day of **January, 2008** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **0802547148** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-06-128-004-0000;17-14-426-013-0000;17-17-426-014-0000 & 17-20-419-009-0000.**

Address(es) of premises: **2147 W. Crystal Street, 1031-35 S. Racine Avenue & 1125 W. 19th Street**

Witness under my hand and seal this 3rd day of July, 2014.

Jody Falcone-V.P. Commercial Lending Officer

3 plus 2

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jody Falcone**, personally known to me to be the **V.P. Commercial Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Commercial Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of July, 2014.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

SHANNONSIDE DEVELOPMENT LLC
17 E. 29th Street
LaGrange Park, IL 60526



Properly Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: LOT 5 IN BLOCK 3 IN L.N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2147 W. CRYSTAL STREET, CHICAGO, IL 60622

PIN NO. 17-06-128-004-0000.

PARCEL 2: LOTS 13 AND 14 IN BLOCK 25 IN CHARLES MACALISTER SUBDIVISION OF BLOCK 25 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1031-35 S. RACINE AVENUE, CHICAGO, IL 60607

PIN NO. 17-17-426-013-0000 & 17-17-426-014-0000.

PARCEL 3: LOT 14 IN SUB-BLOCK "A" IN BLOCK 11 IN WALSH & MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, LYING WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1125 W. 19TH STREET, CHICAGO, IL 60608

PIN NO. 17-20-419-009-0000.

Property of Cook County Clerk's Office