PREPARED BY & RFT. Us N TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by RANDELL J. LIKAVEC AND KATHERINE LIKAVEC to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT. Said mortgage Dated: 9/14/2009 is recorded in the State of IL, County of Cook on 4/15/2010, Document # 1010510020 AMOUNT: \$ 11,363.43 SEE ATTACHED EXHIBIT A

Parcel # 15251060350000 Property Address: 2256 NORTHCAT 3 AVENUE, NORTH RIVERSIDE IL 60546

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 6, 2014

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

Michael E. Wileman, Authorized Signator

LIKAVEC OFG4 *13166578*

State of Texas, County of Tarrant

On 08/06/2014, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and that he/she executed the for going instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN PLYELOPMENT.

×

C. LAFFERTY MY COMMISSION EXPIRES November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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UNOFFICIAL COPY

Exhibit A

LOT 22 IN BLOCK 7 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO MADISON AND NORTHERN RAILROAD COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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ANY'S RIGHT OF WAY, 15

13166578

25CAP/HUD/AOM/1