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THIS DOCUMENT PREPARED BY AND AFTER RECORDING **RETURN TO:**

James A. Schraidt, Esq. Scott & Kraus, LLC 150 S Wacker Dr, Suite 2900 Chicago, IL 60660

PIN: 08-16-200-102-0000

Address: 85 West Algonquin Road Arlington Heights, IL

60005



Doc#: 1421810018 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/08/2014 10:30 AM Pg: 1 of 6

The space above reserved for recorder's use.

MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS (this "Modification") dated as of July 1, 2014, by 85 ALGONQUIN L.L.C., an Illinois limited liability company ("Mortgagor") whose address is in care of Hamilton Partners, Inc., 300 Park Boulevard, Suite 201, Itasca, Illinois 60143.

WITNESSETH:

- Mortgagor has executed and delivered to INLAND BANK AND TRUST, an Illinois state chartered banking institution ("Lender") whose cdd.ress is 2805 Butterfield Road, Suite 200, Oak Brook, Illinois 60523, that certain Promissory Note dated August 28, 2009 (the "Prior Note") evidencing a loan in the original principal amount of \$6,440,000 by Lender to Mortgagor (the "Loan").
- The Loan is secured by, among other things: (i) that certain Mortge.ge and Security Agreement dated as of August 28, 2009 (the Mortgage"), made by Mortgagor in favor of Lender, and recorded in the office of the Cook County Recorder of Deeds on September 2009 as Document No. 0924433052, encumbering the real property commonly known as 85 West Algonquin Road, Arlington Heights, Illinois 60005 (the "Mortgaged Premises") and legally described on Exhibit A, attached hereto and made a part hereof, and (ii) that certain Assignment of Leases, Rents and Profits dated as of August 28, 2009 (the "Assignment"), made by Mortgagor in favor of Lender, and recorded in the office of the Cook County Recorder of Deeds on September 1, 2009 as Document No. 0924433053, relating to leases and rents of the Mortgaged Premises.

Box 400-CTCC

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- C. Mortgagor and Lender have agreed to amend and restate the Prior Note to among other things, (i) reflect the current outstanding principal balance of the Loan, (ii) change the interest rate, and (iii) extend the Maturity Date.
- D. Mortgagor has executed and delivered that certain First Amended and Restated Promissory Note of even date herewith (the "Restated Note") in the principal amount of \$5,867,698.31, evidencing and securing the Loan, which Restated Note amends, and restates the Prior Note in its entirety.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Mortgagor and Lender hereby agree as follows:

1. AGREEMENTS.

- 1.1 <u>RECYALS</u>. The foregoing Recitals are hereby made a part of this Modification.
- 1.2 <u>DEFINITIONS</u>. Capitalized words and phrases used herein without definition shall have the respective meanings ascribed to such words and phrases in the Restated Note.

2. MODIFICATIONS TO THE MORTGAGE AND ASSIGNMENT.

The Mortgage and the Assignment shall secure the Restated Note. All references in the Mortgage and the Assignment to the "Note" shall be deemed to be references to the Restated Note. The Restated Note and the Loan shall menure and become due and payable on August 28, 2019. All references in the Mortgage and the Assignment to the "Maturity Date" shall be deemed to be references to August 28, 2019.

original Mortgage and Assignment shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage and Assignment as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the Note or other credit agreement secured by the Mortgage and Assignment. It is the intention of itender to retain as liable all parties to the Mortgage and Assignment and all parties, makers and ordersers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the undersigned have executed this Modification as of the date first above written.

MORTGAGOR:

85 ALGONQUIN L.L.C., an Illinois limited liability company

By: HP 85 ALGONQUIN L.L.C., an

Illinois limited liability company, its Manager

By:

J. McKh.

October Colling Clark's Office Patrick I. McKfilen, Managing Member

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ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

On this, the A/st day of July, 2014, before me, the undersigned officer, personally appeared Patrick J. McKillen, who acknowledged himself to be a Managing Member of HP 85 ALGONQUIN L.L.C., an Illinois limited liability company, Manager of 85 ALGONQUIN L.L.C., an Illinois limited liability company, and that he as such Managing Member being authorized to do so, executed the foregoing instrument for the purposes therein contained as the free and voluntary act of said limited liability company, as the Manager of the aforesaid limited liability company, by signing the name of the limited liability company, by himself as such Managing Member

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Notary Public

My commission expires: 05/04/18

OFFICIAL SEAL
JOAN SABCUPA
NOTARY PUBLIC - STATE OF LUTICS
MY COMMISSION EXPIRES OLD UNITS

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN IN FEE SIMPLE TITLE BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NUMBER 93L51190, AS FOLLOWS: THAT PART OF LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 29, 1979 AS DOCUMENT 25261219, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2: THENCE ON AN ASSUMED BEARING OF SOUTH 32 DEGREES 56 MINUTES 06 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 14.43 FEET TO A POINT ON A 2551.07 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 33 DEGREES, 27 MINUTES 05 SECONDS EAST FROM SAIL POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 2551.07 FEET, CENTRAL ANGLE 1 DEGREE 33 MINUTES 00 SECONDS 69.01 FEET TO THE VIFSTERLY LINE OF SAID LOT 2, BEING ALSO A POINT ON A 30.00 FOOT RADIUS CURVF, THE CENTER OF CIRCLE OF SAID CURVE BEARS SOUTH 89 DEGREES 23 MINUTES 13 SECONDS WEST FROM SAID POINT: THENCE NORTHWESTERLY ALONG SAID CURVE, BEING ALSO THE SAID WESTERLY LINE OF LOT 2, RADIUS OF 30.00 FEET, CENTRAL ANGLE 55 DEGREES 09 MINUTES 09 SECONDS 28.83 FEET TO THE NORTHWEST CORNER OF SAID LOT 2, BEING ALSO A POINT ON A 2541.29 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 34 DEGREES 19 MINUTES 04 SECONDS EAST FROM SAID POINT: THENCE SOUTHEASTERLY ALONG SAID CURVE, BEING ALSO THE NORTHERLY LINE OF SAID LOT 2, RADIUS 2541.29 FEF7. CENTRAL ANGLE 2 DEGREES 06 MINUTES 11 SECONDS 93.28 FEET (93.29 FEET, RECORDED) TO THE POINT OF BEGINNING.

PARCEL 2:

RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AS CREATED EY THAT CERTAIN AGREEMENT DATED AUGUST 2, 1979 AND RECORDED OCTOBER 1, 1979 AS DOCUMENT 25171074 AND REGISTERED WITH THE REGISTRAR OF TITLES ON OCTOBER 1, 1979 AS DOCUMENT LR3121973 AND AS AMENDED BY AGREEMENT DATED JANUARY 27, 1981 AND RECORDED JUNE 4, 1981 AS DOCUMENT 25893428 AND FILED AS DOCUMENT LR3218008.

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PARCEL 3:

EASEMENT FOR CREATION AND MAINTENANCE OF A DETENTION/RETENTION POND CREATED BY THAT CERTAIN AGREEMENT DATED DECEMBER 1, 1979 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS JANUARY 4, 1980 AS DOCUMENT 25306989 AND REGISTERED WITH THE REGISTRAR OF TITLES JANUARY 4, 1980 AS DOCUMENT LR3139276 AND AS AMENDED BY DOCUMENT RECORDED MARCH 7, 1983 AS DOCUMENT NUMBER 26527048, AND AS AMENDED BY DOCUMENT RECORDED MARCH 7, 1983 AS DOCUMENT NUMBER 26527048 AND FILED AS DOCUMENT NUMBER 3296792, PERTAINING TO LOT 1 AND LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPLDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-16-200-102-0000

COMMONLY KNOWN AS: 85 WEST ALGONQUIN ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005