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Doc#: 1421817018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2014 10:16 AM Pg: 1 of 3

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CT LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain Mortgage, bearing the date **12/20/2005**, made by CHICAGO TITLE LAND AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AND LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE LIT/A DATED JULY 12, 1997 A/K/A TRUST NO 121111, AN ILLINOIS BANKING ORGANIZATION, to **Original Beneficiary Name: BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 2109 S. WABASH, CHICAGO, IL, 60616** and further described as:

Parcel ID Number: PIN: **17-22-318-002-0000; 17-22-318-003-0000; 17-22-318-004-0000; 17-22-318-005-0000; 17-22-318-006-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0601753061**, on **01/17/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
Loan Amount: **\$500,000.00**
Current Beneficiary Address: **9600 W. BRYN MAWR, ROSEMONT, IL, 60018**

Dated this **07/25/2014**
Lender: **BANCO POPULAR NORTH AMERICA**

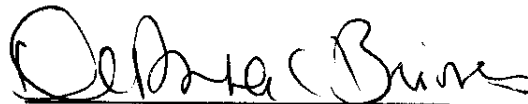
By: **Brenda Latorre**
Its: **Assistant Vice President**

S y
P B
S N
M N
SC y
E y
INT [Signature]

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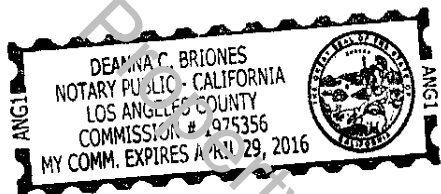
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On July 25, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



City of Cook County Clerk's Office

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LOTS 15, 16, 17, 18 AND THE SOUTH 30 FEET OF LOT 19 IN BLOCK 27 IN JASON AND JOHN A. GURLEY'S SUBDIVISION OF BLOCKS 24, 25, 26, 27 AND 28 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2109 S. WABASH, CHICAGO, ILLINOIS

PERMANENT INDEX NOS: 17-22-318-002; 17-22-318-003; 17-22-318-004; 17-22-318-005;
17-22-318-006

Property of Cook County Clerk's Office