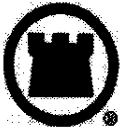


UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



Doc#: 1421819032 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 09:55 AM Pg: 1 of 3

PRISM TITLE

1011 E. Touhy Ave., #350
Des Plaines, IL 60018

130910033 9/1

THE GRANTOR, Meredith Hammer n/k/a Meredith Sefa, A Married Woman, of the City of Evanston, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) in hand paid, CONVEYS and WARRANTS to Jeffrey Cao, A ~~Single~~ Married Man all interest in the following described Real Estate situated in the City of Evanston in the State of Illinois, to wit: Married

SEE LEGAL DESCRIPTION "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

Covenants, conditions, restrictions and easements of record; general real estate taxes for the year 2013 2nd Installment, 2014, and subsequent years.

THIS IS NON-HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): 05-35-311-019-1080

Address of Real Estate: 2764 HAMPTON PARKWAY, UNIT Y3, EVANSTON, IL 60201

Dated this June 19th, 2014

Meredith Hammer n/k/a Meredith Sefa
Hammer

S Y
P 3
S N
M N
SC Y
E Y
INT 97

CITY OF EVANSTON 027971

Real Estate Transfer Tax

City Clerk's Office

PAID JUN 20 2014

AMOUNT \$ 635.00

Agent LB

REAL ESTATE TRANSFER TAX

26-Jun-2014



COUNTY:	83.50
ILLINOIS:	127.00
TOTAL:	190.50

05-35-311-019-1080 | 20140601605324 | 1-707-073-280

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Meredith Hammer n/k/a Meredith Sefa., personally known to me to be the same persons whose names Meredith Hammer n/k/a Meredith Sefa., subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this June 19th, 2014.



(Notary Public)

Prepared By: Gunderson & Tharp, LLC
308 West Erie, Suite 300
Chicago, Illinois 60654

Mail To:
Erica Crohn Minchella
Attorney at Law
7538 St. Louis Ave.
Skokie, IL 60076

Name & Address of Taxpayer:
Jeffrey Cao 1728 Mountain Dr.
2764 HAMPTON PARKWAY UNIT A3 Deerfield, IL 60015
EVANSTON, IL 60201

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT NO 2764-Y3 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREE 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-8 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359 AND AS SHOWN IN AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020187852.