When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000496500

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ORLANDO B. ALLEN AND FLORA G. ALLEN to MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, OPERATING SULS! DIARY OF A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/16/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0822104035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-22-114-002-0000

Property is commonly known as: 4427 LINDENWOOD DC VE, MATTESON, IL 60443.

Dated this 06th day of August in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, OPERATING SUBSIDIARY OF A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 24209261 -@ 100393220081226216 MERS PHONE 1-888-679-6377 DOCR T0514085015 [C-2] ERCNIL1

\*D0007024135\*

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## **UNOFFICIAL COPY**

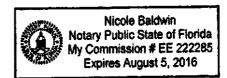
Loan #: 1000496500

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of August in the year 2014, by Daniel Thompson as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, OPERATING SUBSIDIARY OF A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 24209261 -@ 100393220081226216 MERS PHONE 1-888-679-6377 DOCR T0514085015 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 1000496500

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 399 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO ORLANDO B. ALLEN AND FLORA G. ALLEN, HIS WIFE, IN J/T BY KEITH J. SIMANEK ANT NO.

SOLUTION OF COOP COUNTY CLERK'S OFFICE AND CHERYL J. SIMANEK IN A WARRANTY DEED EXECUTED 9/3/1993 AND RECORDED 10/8/1993 IN DOCUMENT NO. 93812077 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.