



Doc#: 1421904018 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2014 10:28 AM Pg: 1 of 4

MODIFICATION OF MORTGAGE WITH PARTIAL RELEASE

Robin Lind SAS 75 0560 (Feb 4)

THIS AGREEMENT is made this 14th day of July, 2014 by JAMES F. SHERIDAN, JR. and ERIKA SHERIDAN, Husband and Wife, (herein "Borrower") and Mortgage Electronic Registration Systems, Inc., as nominee for Stonehaven Mortgage Incorporated (herein "Lender") for a modification, with respect to that Mortgage dated March 21, 2014, made by the Borrower to Mortgage Electronic Registration Systems, Inc., and recorded on April 2, 2014, as Document No. 1409256003 filed in the County of Cook, State of Illinois in the principal amount of \$417,000.00, secured by the following described property described herein as "Current Property":

UNITS 501 AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS

17-08-450-028-1020
17-08-450-028-1054

WHEREAS, Borrower is indebted to Lender under the Mortgage described above, payable in monthly principal and interest installments according to the terms of the Note;

NOW THEREFORE, for and in consideration of the benefits flowing to each of the parties hereto, they do agree as follows:

The terms of the Mortgage evidencing and securing such indebtedness are hereby modified as follows (hereinafter, "New Property"):

UNITS 501 AND P-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS

17-08-450-028-1026
17-08-450-028-1054

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Lender does hereby release, without warranty, to the person or persons legally entitled thereto all estate in and to the first above described real property as "Current Property" that is not included in the second above described real property as "New Property"

IT IS FURTHER AGREED, by and between the parties hereto that in all other respects not inconsistent herewith the terms of said Mortgage which is incorporated herein by reference thereto shall remain in full force and effect and be binding hereon. Said Mortgage as herein modified and shall constitute one Mortgage.

This agreement is not binding, in whole or in part, on Lender, until executed by Lender and Borrower.

IN WITNESS WHEREOF, the parties have executed this agreement on the day and year first above written.

WITNESSES:

Staci A. Burton
Print Name

JON COLLINS
Print Name

BORROWER:

James F. Sheridan, Jr.
James F. Sheridan, Jr.

Erika Sheridan
Erika Sheridan

STATE: IL
COUNTY: Cook

I, Katherine Meza, a Notary Public for said County and State, do hereby certify that James F. Sheridan, Jr., personally came before me this day and proved to me on the basis of satisfactory evidence to be the person/s whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons of the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal, this the 11 day of June/July, 2014

Whyya
Notary Public

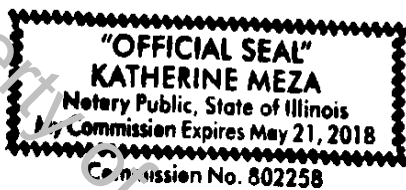


UNOFFICIAL COPY

STATE:
COUNTY:

I, Katherine Meza, a Notary Public for said County and State, do hereby certify that Erika Sheridan, personally came before me this day and proved to me on the basis of satisfactory evidence to be the person/s whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons of the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal, this the 11 day of June/July 2014



Katherine Meza
Notary Public

Lender:
Mortgage Electronic Registration Systems, Inc.

Mark F. Kelbaugh

By: Mark F. Kelbaugh
Its: Assistant Vice President

STATE: New Jersey
COUNTY: Mercer

I, Nancy Kamnik-Holleran, a Notary Public for said County and State, do hereby certify that Mark F. Kelbaugh, personally came before me this 2ND day of ~~June~~/July, 2014 and acknowledged that he is the Assistant Vice President of Mortgage Electronic Registration Systems, Inc., and acknowledged on the behalf of Mortgage Electronic Registration Systems, Inc., the due execution of the foregoing instrument.

Witness my hand and official seal, this the 2ND day of ~~June~~/July, 2014.



Nancy Kamnik-Holleran
Notary Public

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Prepared by & Return to:
Cenlar FSB, subservicer for State Farm Bank, FSB
425 Phillips Blvd., Ewing, NJ 08618

MERS/min #100032414514059164
VRU #888-679-6377 – MERS
www.mers-servicerid.org
Loan #0053683603 Sheridan

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