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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

Doc#: 1421926051 Fee: \$42.00
RH9P Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2014 02:54 PM Pg: 1 of 3

THIS INDENTURE made this 3rd day of JULY, 2014 between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTER, IN TRUST FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST. SERIES 2007-WM1, ASSET BACKED PASS-THROUGH CERTIFICATES duly authorized to transact business in the State of ILLINOIS, party of the first part, and SERAFIN LOPEZ AND JOSE LOPEZ, party of the second part, (GR ANTEE'S ADDRESS) 5122 S SAWYER AVE, CHICAGO, Illinois 60632.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in head paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):19-11-405-030-0000 Address(es) of Real Estate: 5122 S SAWYER AVE, CHICAGO, Illinois 60637

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to are with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 15

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its **DOC. CONTROL OFFICEA**ry and year first above written.

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET BACKED

PASS-THROUGH CERTIFICATES

BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.

AS ATTORNEY-IN-FACT

y Claustas 7-3-14
Paul Douglas Doc. Control Officer



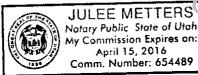
STATE OF UTAH COUNTY OF SALT LAKE ss.

I, the undersigned, a post ry Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose names(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

7 . d

day of JULY, 2014.



July Milly (No

(Notary Public)

Prepared By:

Renee Meltzer Kalman

20 N. Clark Street Suite 2450

Chicago, Illinois 60602

Mail To:

SERAFIN LOPEZ AND JOSE LOPEZ 5122 S SAWYER AVE 3041 9. 54 Ct. CHICAGO, Illinois 60632 Cicero, IL 60804

Name & Address of Taxpayer: SERAFIN LOPEZ AND JOSE LOPEZ

SHEEL SAWYER AVE DOMES SON DE COSON

REAL ESTATE TRANSFER TAX 17-Jul-2014

COUNTY: 33.50
ILLINOIS: 67.00
19-11-405-030-0000 | 20140701613395 | 2-010-599-552

CHICAG: 502.50

CARCAG: 502.50

CARCAG: 502.50

CARCAG: 501.00

TOTAL: 703.50

-11-405-030-0000 | 20140701613395 | 1-699-696-76

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

RSS000775 UCH ORDER NO.: 2011

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 10 FEET OF LOT 42, THE SOUTH 20 FEET OF LOT 43 IN BLOCK 2 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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