

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **21224737554611120**  
Tax ID: **31-17-100-024-0000**

Property Address:  
**40 Red Barn Rd**  
**Matteson, IL 60443-1051**

IL0v2M-AM 30097930 E 8/5/2014 FCL01

This space for Recorder's use

MIN #: 1000157-0008842247-8 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-7026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-974-0-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MELVIN J GREENE, SURVIVING JOINT TENANT**

Date of Mortgage: **8/9/2013** Original Loan Amount: **\$95,000.00**

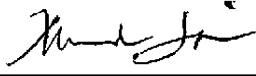
Recorded in Cook County, IL on: **9/30/2013**, book **N/A**, page **N/A** and instrument number **1327310038**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 31, IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NO: 31-17-100-024-0000 BEING THE SAME PROPERTY CONVEYED BY TRUSTEE'S DEED GRANTOR: SOUTH HOLLAND TRUST & SAVINGS BANK. BUT SOLELY AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO THE BANK IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 13TH DAY OF AUGUST 1985 AND KNOWN AS TRUST NUMBER 7655 GRANTEE: MELVIN J. GREENE AND EVA L. GREENE, HIS WIFE IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP DATED: 06/01/1991 RECORDED: 8/30/1991 DOC/BOOK-PAGE: 91449249 ADDRESS: 40 RED BARN RD, MATTESON, IL 60443**

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR BANK OF  
AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

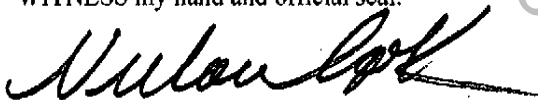
By:   
Mercedes Judilla  
Assistant Secretary  
Date AUG 06 2014

State of California  
County of Ventura

On AUG 06 2014 before me, Victoria Cook, Notary Public, personally  
appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook (Seal)  
My Commission Expires: 6/28/16

