After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 0917176370

Prepared by: Lori Ripple

SUBORDINATION OF MORTGAGE

39123291-266-7929
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0426402362, at Volume/Book Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

or itself, its successors and assigns, Chase Marmattan Bank, USA N.A., , does hereby waive	e
ne priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Cha	se
ank, N.A., its successors and assigns, executed 🕍 Mark L. O'Rourke and Kelly O'Rourke, 🗀	
eing dated the _25" day of _July _, 2614, in an amount not to exceed \$128,106.00	
nd recorded in Official Record Volume	;
Office, Cook County, Illinois and upon the premises above cescribed. Chase Manhattan Bank	ζ,
ISA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chas	se
ank, N.A., its successors and assigns, in the same manner and with like effect as though the	Э
aid later encumbrance had been executed and recorded prior to the tiling for record of the	
chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or	
elinquishing the lien of said earlier encumbrance upon said premises.	

INSTRUMENT NO. 1421608281 RD 8/4/2014

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of July, 2014.

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# **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of July, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

**Notary Public** 



**BELEN MARTINEZ** NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires The Clark's Office

September 10, 2016

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# **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 11-31-408-017-1051

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNIT 1651 A-2 IN THE PRATT BOULEVARL PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN MANN'S ADDITION TO ROGE: PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON FESCUARY 13, 2004 AS DOCUMENT NUMBER 0404434187, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LIGCLIMENT NUMBER 0404434187.

Commonly known as: 1651 W Pratt Blvd Unit 2A 2A, Chicago, IL 60626