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Doc#: 1422050108 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 12:59 PM Pg: 1 of 2

RELEASE DEED NO. 1529

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING SEND TO:

James J Ganley
Kathleen D O'Neill-Ganley
6055 N Lucerne
Chicago IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ~~NORTH STAR TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE ON BEHALF OF NORTH STAR TRUST COMPANY UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1992 AND KNOWN AS TRUST NUMBER 9309, THE PROPERTY AT 1243 W. ERIE STREET, CHICAGO, IL 60642~~ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 13TH Day of JUNE 2011 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1217444069 and 1217444070 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 96 IN THE RESUBDIVISION OF PART OF SOUTH ERIE STREET OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 17-08-120-003-0000
Address(es) of Premises: 1243 W. ERIE STREET, CHICAGO, IL 60642

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 22ND day of MAY 2014.

By: Rosa Paz
VP, Loan Operations Manager

Attest: Paula Kavchak
AVP, Loan Operations

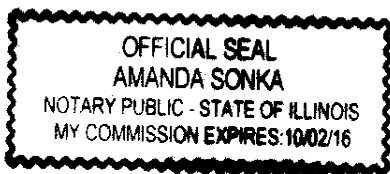
This instrument was prepared by Lissette Cruz

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Amanda Sonka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22ND Day of May, 2014.



Amanda Sonka
NOTARY PUBLIC

Commission expires 10/02/16