

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CRYSTAL C CHANG AND TIMOTHY J FAXON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/05/2012** and recorded on **07/24/2012**, in Book N/A, at Page N/A, and/or Document **1220646087** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-31-328-106-1001**

Property Address: **1661 N BELL AVE UNIT 1 CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 08/08/2014.

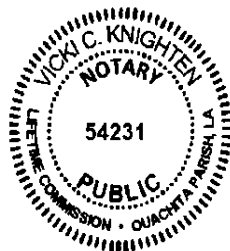
JPMORGAN CHASE BANK, N.A.

Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **08/08/2014**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1610325446

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1610325446

EXHIBIT A

UNIT NO. 1 IN BELL-LAIR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 18 IN MORLEY'S AND ALLEN'S SUBDIVISION OF ALL OF THAT TRACT OF LAND LYING BETWEEN THE EAST LINE OF SUMNER STREET AND CENTER OF LEAVITT STREET, BEING THE EAST 798.5 FEET OF THE NORTH 3.60 CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 96822971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENMENTS AND APPURTENANCES THEREONTO BELONGING.

Cook County Clerk's Office