

UNOFFICIAL COPY



RELEASE DEED (General)

Doc#: 1422004041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 11:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared by + return to:

Renovo Financial Loan Fund, LLC
222 W. Adams St. Ste. 1980
Chicago, IL 60606

(The Above Space for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2, LLC, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on 9/13/2013 as Document No. 1325604073 in the State of Illinois, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TITLE
ORDER# Accom.

Permanent Index Number (PIN): 13-22-317-030-1011
Addresses(s) of Real Estate: 4749 W School St Unit 2W

situated in Chicago Illinois, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered.

IN WITNESS WHEREOF, Mark Radzik, have signed and sealed this Release Deed this 3rd Day of June, 2014

Handwritten initials and signature: S V, P 2, S N, SC V, INT D, and a signature over a line.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Mark Radzik, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3rd day of June, 2014



Handwritten signature of Jennifer Fitzgerald over a line, with 'Notary Public' printed below.

**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1412 008949490 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**  
 LOT 5 OF APPLE TREE OF HAZEL CREST UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1971 AS DOCUMENT 21588416, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
 LOT 4 IN J. J. TOUHY'S SUBDIVISION OF LOT 10 OF BLOCK 15 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3A:**  
 UNIT 4749-2W IN THE 4743-4749 WEST SCHOOL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 36 (EXCEPT THE SOUTH 32 FEET THEREOF) IN KOSTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1 AND 3 TO 7, AND THE WEST 1/2 OF BLOCK 2 OF WIRT AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 40 ACRES THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT 0022339008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 3B:**  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AND STORAGE SPACE 57, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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