SUBORDINATION OF LUNOFFICIAL COP' (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008

Doc#; 1422004038 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2014 11:25 AM Pg: 1 of 3

ACCOUNT # 6100.391407

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 14, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no.0819608156 made by Thomas P. Sorgani, BORROWER(S), to secure an indebtedness of \*\* \$330,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit

Legal Description:

Permanent Index Number(s): 03-05-122-021-0000

Property Address: 12 WHITEHALL COURT, BUFFALC GROVE, IL 60089

FIRST AMERICAN TITLE ORDER# 454926424A

PARTY OF THE SECOND PART: BMO HARRIS BANK N. A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Boxe wers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 1Hth day of September, 2012, and recorded in the Recorder's office of County in the state of as document No. 1222326045, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$114,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: 08/27/2012

Linda Yundt, UNDERWRITER

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## **UNOFFICIAL COPY**

This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of WILL}

I, Jeffrey Parker, a notary public in and for said County, in the State ILLINOIS aforesaid, DO HEREBY CERTIFY that Linda Yundt, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on 08/27/2012

OFFICIAL SEAL
J.A. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-2014

SUBORDINATION OF LIEN
(ILLINOIS)

FROM:

TO:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

Legal Description: LOT 272 IN STRATHMORE IN BUFFALO GROVE UNIT 3, IN SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 8, 1968, AS DOCUMENT NUMBER 20400443, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-05-122-021-0000 Vol. 231

Property Address: 12 Whitehall Court, Buffalo Grove, Illinois 60089

Property of Cook County Clark's Office