Doc#. 1422008065 fee: \$50.00

| Doc#. 1422008065 fee: \$50.00
| Doc#. 08/08/2014/12:02 RM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AR CHURENE MARKS** 

Loan Number: 0089102476?.

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHERINE ASKOUNIS, MARRIED

Original Mortgagee(S): FIFTH THIRD BANK (WES) RN MICHIGAN)

Original Instrument No: 1233508034 Original Deed Book. NA Original Deed Page: NA

Date of Note: <u>11/07/2012</u> Original Recording Date: <u>11/30/2012</u>

Legal Description: SITUATED IN THE COUNTY OF CGOX AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 506 IN THE HOMES OF RIVERSEDGE CONFOMINIUMS NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 93 FEET OF THE SOUTH 96 FEET OF LOTS 19, 20, 21, 22, 23 AND 24 (EXCEPTING THE ERST ATE: THE NORTH 93 FEET OF SAID LOT 19 AND ALSO EXCEPTING THE EAST 3.00 FEET OF LOT 24) FAKEN AS A TRACT, ALL IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0722103010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0722103010.

PIN #: 14-30-118-035-1038 County: Cook County, State of IL

Property Address: 2811 N BELL AVE UNIT 506 CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: RANDY JONES
Title: Vice-President

1422008065 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH County of Hamilton

This instrument was acknowledged before me on 08/07/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: