

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

BETTY J. RILEY
8537 S MARSHFIELD AVENUE
CHICAGO, IL 60620

THIS INSTRUMENT PREPARED**BY:**

ALEC CZITROM, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243
(800) 366-6303

BETTY J. RILEY

Application: 0005535777/DLH6125825007



Doc#: 1422008118 **Fee:** \$42.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 02:05 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE

The U.S. Small Business Administration, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated **July 26, 2013**, made by **BETTY J. RILEY, A SINGLE PERSON, AND FREDDIE J. RILEY, A SINGLE PERSON**, as Mortgagors, which Mortgage was recorded on **November 5, 2013**, at Book N/A, Page(s) N/A, as Instrument No. / Document No. **1330908081** in the Official Records of **COOK** County, State of **IL**, **does hereby release and discharge said Mortgage**, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described in Exhibit "A," attached hereto and made a part hereof.

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full.** Any obligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 28th day of April, 2014.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **NORA V. HOBBIE, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

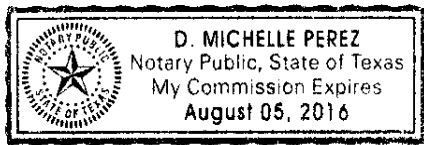
By: Nora V. Hobbie
NORA V. HOBBIE, Attorney

GIVEN UNDER MY HAND, and seal of office, this the 28th day of April, 2014.

D. Michelle Perez

Notary Public in and for Tarrant County, State of Texas

My Commission Expires: August 5, 2016



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 32 AND THE SOUTH 11 FEET OF LOT 33 IN BLOCK 1 IN FRANK N. GAGES ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **20-31-422-052-0000**

More commonly known as: **8537 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60620**

Property of Cook County Clerk's Office