

UNOFFICIAL COPY



Doc#: 1422019079 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 11:56 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 19287505



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 19-27-405-011

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005**, the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 21, 2007** executed by **MARIA L. MARTINEZ, AN UNMARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 13, 2007** as Instrument No. **0734748118** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **LOT 218 IN CRESTLINE MANOR, BEING A RESUBDIVISION OF LOT "A" AND PART LOT "B" IN OWNER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.**

Property Address: **4045 W 77TH PLACE CHICAGO, IL 60652**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **JULY 11, 2014**.

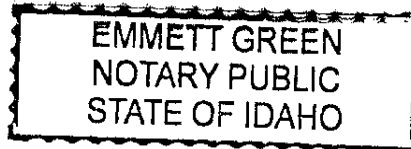
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 11, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



S Yes
P 1
S N
M a
SC yes
E yes
INT all