## **UNOFFICIAL CC**



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1422345170 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/11/2014 02:03 PM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Thomas Cook, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand worksoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of October 2006, recorded November 13, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0631742134, to the premises described, situated in Cook County, Illinois, as follows, to wit:

UNIT NUMBER 3-A (11050) AND P-1 IN BEVER LY COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND: LOTS 69, 70, 71, 72, 73 AND 74 IN SOUTHTOWN BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACAFD AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506319082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 24-13-430-040-1025

Address of Premises: 11050 S. Artesian, Unit 3A, Chicago, IL 60655

WITNESS my hand and seal this 17<sup>th</sup> day of June, 2014.

AGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by

and after recording mail to: Kristen Kulinczenko

Chicago Patrolmen's Federal Credit Union

1407 W. Washington Blvd

Chicago, IL 60607

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

ander my

Clark's Office **GIVEN** under my hand and official seal, this 17<sup>th</sup> day of June, 2014.