

# UNOFFICIAL COPY



1422346062

RECORDING REQUESTED  
AND PREPARED BY:

**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167

**TERESA B FURNESS - US BANK**

Doc#: 1422346062 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2014 11:51 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214

ATTN: MARY J IRWIN TBF

Space above for Recorder's use

MERS MIN#: 100021268100129446 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 61052AS1



Loan#: 6810018844

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said mortgage for **\$219,837.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 30, 2010** and recorded on **AUGUST 27, 2010**, as Instrument No. **1023956051**, in Book No. ---, at Page No. ---.

Original Mortgagor: **WILLIAM C SLATTERY AND ANNE E SLATTERY, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOT 5 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 14 IN LOTS 23 AND 24 IN BLOCK 15 OF OVIATT'S RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Property Address: **11004 S WASHTENAW AVE, CHICAGO, IL 60655-0000. PIN# 24-13-425-032-0000.**

Date: **JULY 29, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

By

**Kelly Hillard, Assistant Secretary**

S 4  
P 2  
S N  
M N  
SC 9  
E 4  
INT 9/11


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Loan#: **6810018844**      Srv#: **61052AS1**  
Page 2

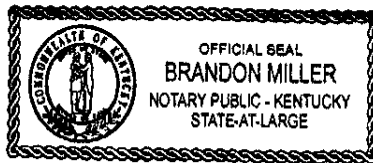
State of                    **KENTUCKY**                    }  
County of                **DAVISS**                                    } ss.

On **JULY 29, 2014**, before me, **Brandon Miller**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**



Property of Cook County Clerk's Office