

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1110121122

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAMELA M KENNEY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 29TH DAY OF OCTOBER, 2007 KNOWN AS THE PAMELA M KENNEY REVOCABLE TRUST** to **PENTAGON FEDERAL C.U.** bearing the date 12/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1200449062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-17-309-026-0000

Property is commonly known as: 1013 HIGHLAND AVENUE, OAK PARK, IL 60304.

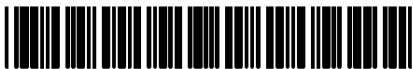
Dated this 07th day of August in the year 2014
PENTAGON FEDERAL CU



BARBRA TRIPPETT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 24290027 _@ DOCR T0614085215 [C-2] ERCNIL1



D0007035953

UNOFFICIAL COPY

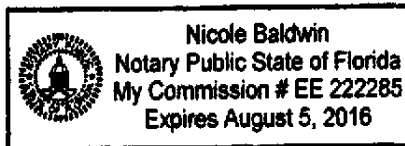
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2014, by Barbra Trippett as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN, NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 24290027 _@ DOCR T0614085215 [C-?] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 1110121122

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0732322033, ID # 16-17-309-026-0000, BEING KNOWN AND DESIGNATED AS: LOT 6 IN BLOCK 3 IN KENTS SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE W 1/2 OF THE SW 1/4 (EXCEPT THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office