

Recording Requested and Prepared By: **EverBank** 301 W Bay Street Jacksonville, FL 32202 **CINDY RONEMOUS - EVERHOME** 

And When Recorded Mail To: EverBank CC309 301 W Bay Street Jacksonville, FL 32202

Doc#: 1422350046 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/11/2014 11:00 AM Pg: 1 of 2

MERS MIN#: 1000/6715750110630 PHONE#: (888) 679-6377 Customer#: 1 Service#. 211024RL1

Loan#: 1575011063

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE TKESFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby surborized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT BECKMAN AND LAURIE BECKMAN, HUSBAND AND WIFE

Original Mortgagee: PRICELINE MORTGAGE COMPANY, LLC.

Mortgage Dated: MAY 28, 2004 Recorded on: AUGUST 03, 2004 as Instrument No. 0421605090 in Book No. --- at Page

No. --

Property Address: 6624 N ONARGA STREET, CHICAGO, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 09-36-419-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JUNE 30, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACT INC SOLELY AS NOMINEE FOR PRICELINE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: Julie McCombs, Assistant Secretary State of FI/ORIDA WUVAL County of } ss. C. RONEMOUS , a Notary Public, personally appeared Julie McCombs On JUNE 30, 2014, before me, \_

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

C RONEMOUS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF079021 Expires 4/6/2018

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## **UNOFFICIAL COPY**

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1575011063

LOT TOTALLY SIX IN OWNER'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A
RE-SUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5
AND 6 OF DOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE
SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION
36, LYING NORTH OF THE RAILROAD AND A RE-SUBDIVISION OF PART OF LOT 2, LOT 3 AND
THE WESTERLY THE THIRDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE REAT
HALF OF THE SOUTHE'S OLURITER OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN
SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS