

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_3845912239438485

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **DANIEL SHALIN, MARNIE KADISH**, dated **07/29/2004** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0322944046**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **901 HINMAN AVENUE UNIT 4B EVANSTON, IL 60202**

PIN: **11-19-221-016-1020**

Legal Description: **UNIT NUMBERS 4B AND G-27 IN HINMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

WITNESS my hand this date of 08/08/2014.

Mortgage Electronic Registration Systems, Inc.

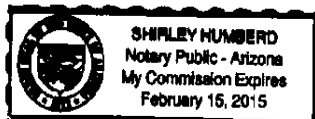


Yanneth Ramos-Leyva
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **08/08/2014**, before me, **Shirley Humberd**, Notary Public, personally appeared **Yanneth Ramos-Leyva**, **Assistant Vice President** of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Shirley Humberd, Notary Public

DANIEL SHALIN, MARNIE KADISH
901 Hinman Ave Apt 4B
Evanston IL 60202

UNOFFICIAL COPY

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 540-2684

Property of Cook County Clerk's Office