

Prepared by and after Recording Return to:

Monica Navarro
Second Federal Savings,
A Division of Self-Help Federal Credit Union
3960 W 26th St
Chicago, IL 60623
773-277-8500

500061148

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Assessor's Property Tax Parcel/Account Number:
1325306004000

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
Federal Deposit Insurance Corporation as Receiver for
Second Federal Savings & Loan Association of Chicago
1601 Bryan Street
Dallas, Texas 75201

Name and Address of Assignee:
Self-Help Federal Credit Union, a corporation
organized and existing under an Act of Congress
301 West Main Street
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to **Self-Help Federal Credit Union**, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 8/21/2008
Executed by (Mortgagor(s)): GUADALUPE ALEGRIA

To and in favor of (Mortgagee): Second Federal Savings & Loan Association of Chicago

Filed of Record: In Book _____, Page 1 of 26,
PIN 13 25 306 004 0000

Document/Inst. No. 0824740030, in the Recorder's Office
of Cook County, Illinois, on 9/3/2008

Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$200,000
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 10th day of June, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By: *Randy Chambers*
Signature and Title
Randy Chambers, Attorney-in-Fact

Witness: *Monica [Signature]*

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me this 10th day of June, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



Kathleen M. Tapper
Notary Public
Kathleen M. Tapper

My Commission Expires: 5/29/17

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(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY

[Type of Recording Jurisdiction]

of COOK

[Name of Recording Jurisdiction]

LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOTS 18 TO 22 INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 5 AND 18 TO 22 INCLUSIVE AND VACATED ALLEY IS BLOCK 3, ALL IN BURCH ELL JACOBS SUBDIVISION OF LOT 1 IN MEADE, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-25-306-004, VOLUME 529

which currently has the address of 2849 W DIVERSEY AVE

[Street]

CHICAGO

[City]

, Illinois 60647

[Zip Code]

("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."