

Prepared by and after Recording Return to:

Monica Navarro  
Second Federal Savings,  
A Division of Self-Help Federal Credit Union  
3960 W 26<sup>th</sup> St  
Chicago, IL 60623  
773-277-8500

100055492

Assessor's Property Tax Parcel/Account Number:  
16342020370000

-----Above This Line Reserved For Official Use Only-----

### ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**

Federal Deposit Insurance Corporation as Receiver for  
Second Federal Savings & Loan Association of Chicago  
1601 Bryan Street  
Dallas, Texas 75201

**Name and Address of Assignee:**

Self-Help Federal Credit Union, a corporation  
organized and existing under an Act of Congress  
301 West Main Street  
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

**Date of Mortgage:** 8/27/1999

**Executed by (Mortgagor(s)):** ROGELIO F. GUZMAN & MARIA G. GUZMAN

**To and in favor of (Mortgagee):** Second Federal Savings & Loan Association of Chicago

**Filed of Record:** In Book \_\_\_\_\_, Page 1 of 10,  
PIN 16 34 202 037 0000

Document/Inst. No. 0099875722, in the Recorder's Office  
of Cook County, Illinois, on 9/15/1999

**Property:** As described in the Mortgage.

**Given:** to secure a certain Promissory Note in the amount of \$ 56,500  
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

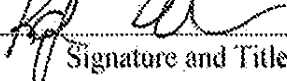
TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

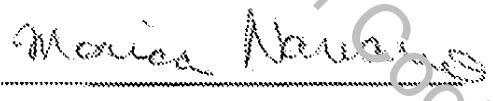
# UNOFFICIAL COPY

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 27 day of March, 2013.

Federal Deposit Insurance Corporation  
As Receiver for  
Second Federal Savings & Loan Association  
of Chicago

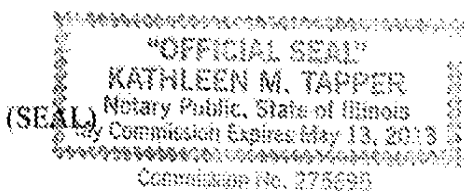
By:   
Signature and Title


Randy Chambers, Attorney-in-Fact

Witness: 

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 27 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



  
Notary Public

Printed Name: KATHLEEN M. TAPPER

My Commission Expires:

5/13/13

**UNOFFICIAL COPY**

9875722

7732/0099 05 001 Page 1 of 10  
 1999-09-15 12:25:30  
 Cook County Recorder 39.50



99875722

# 83817

PREPARED BY AND WHEN RECORDED RETURN TO:  
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION  
 3960 WEST 26TH STREET  
 CHICAGO, IL 60623

[Space Above This Line For Recording Data]

LOAN NO. 5549-2

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 27, 1999**  
**ROGELIO F GUZMAN AND MARIA G GUZMAN HIS WIFE**

The mortgagor is

RFG  
 MGG

\*aka GUADALUPE GUZMAN

("Borrower").

This Security Instrument is given to  
 Second Federal Savings & Loan,

which is organized and existing under the laws of **United States**  
**3960 West 26 Street**  
**Chicago, IL 60623**

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **FIFTY-SIX THOUSAND FIVE HUNDRED AND 00/100**Dollars (U.S. \$ **56,500.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 38 IN MAZE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF  
 THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PERMANENT INDEX TAX # **16 34 202 037 VOL580**